***Because you loved me before the foundation of the world* THURSDAY 20 MAY (Jn 17,20-26)**

Love before the creation of the world is love of generation in the today of eternity. This truth is already revealed in the Psalms: "*I myself have installed my king on Zion, my holy mountain." I will proclaim the decree of the LORD, he said to me, “You are my son; today I have begotten you. Ask it of me, and I will give you the nations as your inheritance, and, as your possession, the ends of the earth. With an iron rod you will shepherd them, like a potter's vessel you will shatter them." (Ps 2, 6-9). "The LORD says to my lord: " Sit at my right hand, while I make your enemies your footstool. "The scepter of your might: the LORD extends your strong scepter from Zion. Have dominion over your enemies! Yours is princely power from the day of your birth. In holy splendor before the daystar, like dew I begot you. The LORD has sworn and will not waver: "You are a priest forever in the manner of Melchizedek." (Ps 110 (109) 1-4).* Before the creation of the world, this is not the only love with which the Father loved Christ Jesus.

Love before the creation of the world is to have placed in the hands of the Son the whole mystery of creation and redemption, of grace and truth, of light and eternal life. Here is how the Apostle Paul sings this love: *"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world , to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth . In him we were also chosen, destined in accord with the purpose of the one who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised holy Spirit, which is the first installment of our inheritance toward redemption as God's possession, to the praise of his glory. "(Eph 1, 3-14).*Here is the love of the Father: everything has a place in Christ, everything must happen for Christ, everything must be accomplished with Christ. Without Christ, the Father does not work, does not save, does not redeem, does not create, does not love.

*I pray not only for them, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me , and that you loved them even as you loved me. Father, they are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them.*

It is right to ask ourselves: why today is the disciple of Jesus falling from this most pure faith in Jesus the Lord? What are the causes of this denial of the truth of his Lord, Redeemer, God? The cause is only one: the detachment or separation from the Word of the Lord, from the Church's Tradition and from its Magisterium of two thousand years of teaching. By becoming master of himself, it is separated from the source of the truth. By losing the truth of Christ, the Christian has lost his truth.

Mother of the Redemption, Angels, Saints, make the Christian rediscover the truth of Jesus.